

# MACALLISTER RENTALS

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**MacAllister  
Rentals**



THE 20<sup>th</sup> ANNUAL  
**BCA SCHOLARSHIP  
BASS TOURNAMENT**  
Friday, September 11, 2020  
Sylvan Lake – Rome City, Indiana



<b>TOURNAMENT HOURS</b>	Fishing Times: 7:20 a.m. to 3:00 p.m. Weigh-In: 3:00 p.m. Awards Dinner: 3:30 to 5:00 p.m.
<b>LAUNCH</b>	Sylvan Lake Public Access Ramp Off SR 9 in Rome City
<b>AWARDS DINNER</b>	Kelly Park's Outdoor Pavilion <i>Full meal deal plus free soft drinks and beer. South end of town on Kelly St. Extended.</i>
<b>ENTRY FEE</b>	\$160 Per Boat, Two-person team <i>Optional: \$10 Big Bass Entry – 100% Payback</i>
<b>PRIZES</b>	1st Place: \$500   2 <sup>nd</sup> Place: \$250 3 <sup>rd</sup> Place: \$125   Largest Non-Bass Wins \$50

**Congratulations to  
Our 2019 Winners!**

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**1<sup>st</sup> Place: All Aspects Flooring**  
11.04# by Mike Lytle & Gary McClure

**2<sup>nd</sup> Place: United Rentals**  
7.96# by Stephen Wilhelm & Frank Berning

**3<sup>rd</sup> Place: Bott Mechanical**  
7.54# by Greg Bott & Scott Bradford

**Big Bass: AVECS**  
3.9# by Rick Vorndran & Rich Roy

**Big Non-Bass: Michael Kinder & Sons**  
9.16# Pike by Jeff Noll & Zach Noll



REGISTRATION OPEN TO EMPLOYEES OF NORTHEAST INDIANA-BASED CONSTRUCTION COMPANIES, CONSTRUCTION SUPPLIERS AND BCA MEMBERS. NOT A PUBLIC TOURNAMENT.

**BCA SCHOLARSHIP BASS TOURNAMENT REGISTRATION FORM**

Registrations can be made online at [www.bcafortwayne.org/bass2020](http://www.bcafortwayne.org/bass2020) or by returning this form by email to [mail@bcafortwayne.org](mailto:mail@bcafortwayne.org). Payment is required at time of registration. Registrations will be accepted through Tuesday, September 1. For more information, call BCA at 260 483-9596.

**Cancellation Policy:** Full credit will be given on cancellations received by September 1. After that date, no refunds will be given and registration fee will be considered a donation to the BCA Scholarship Fund.

Company \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

We want to register # \_\_\_\_\_ boat(s) at \$160 each. Send liability waiver form and official tournament rules to the attention of:

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Big Bass Entry?  Yes: Add \$10 per boat  
 No

Payment:  Check enclosed  
 Credit Card: Register online or call BCA at 260 483-9596

STARTING POSITIONS BASED ON TIME PAYMENT & LIABILITY WAIVER FORM IS RECEIVED BY BCA.

**BUILDING CONTRACTORS ASSOCIATION OF NORTHEAST INDIANA**  
536 W. Cook Rd., Fort Wayne, IN 46825 | Phone 260 483-9596 | Email: [mail@bcafortwayne.org](mailto:mail@bcafortwayne.org)

**BUILDING CONTRACTORS ASSOCIATION OF NORTHEAST INDIANA**  
**20<sup>th</sup> Annual Scholarship Bass Tournament – September 11, 2020**  
**ENTRY & RELEASE OF LIABILITY**

This Entry and Release of Liability is made by and between Building Contractors Association of Northeast Indiana (BCA) and the persons herein named as Entrants. There shall be a limit of two persons per boat. Copy this form for third and additional boats.

**COMPANY NAME:** \_\_\_\_\_

*Copy this form for 3<sup>rd</sup> and additional boats.*

**Boat #1 – Print Names**

**Boat #2 – Print Names**

Entrant #1: \_\_\_\_\_

Entrant #1: \_\_\_\_\_

Entrant #2: \_\_\_\_\_

Entrant #2: \_\_\_\_\_

Big Bass Entry? [ ] Yes [ ] No

Big Bass Entry? [ ] Yes [ ] No

**PLEASE READ THE FOLLOWING AND SIGN BELOW.**

**Warnings & Assumption of Risk.** Entrant(s) understand that, despite all safety precautions, there are inherent elements of risk in water sports and in participation in tournaments of this type. Such risks include physical injury or death resulting from improper use of equipment, equipment malfunction and improper actions by participants. By entering, Entrant(s) fully accept any and all risks arising from participation in the tournament.

**Release of Liability for Negligence.** Entrant(s) hereby, for themselves and for their heirs, administrators and assigns, release and discharge BCA and its servants, agents and officers from all claims for damages including, but not limited to bodily injury, property damage, death, medical expenses resulting from negligence of BCA.

**Indemnification.** Entrant(s) agree to indemnify and hold harmless BCA from any and all liabilities, settlements, expenses and costs, including reasonable attorney fees, incurred in defending against claims: a) arising from the negligent acts or omissions, reckless acts or omissions or intentional misconduct of Entrant(s) while participating in the tournament, or b) arising from a combination of the negligent act or omissions of BCA and the acts of Entrant(s).

**Boat Operation Responsibility.** Entrant(s) agree to be solely responsible for the safe operation of the boat and for the safety of any and all persons on or about the boat. Entrant(s) agree to abide by all rules, regulations and laws of the United States Coast Guard, State, County and other regulatory agencies with respect to boating safety, operation and recreation.

**Tournament Rules.** Entrant(s) agree to comply with the Tournament Rules, which are made part of this Entry.

**Miscellaneous.** This entry together with the Tournament Rules constitutes the entire agreement between BCA and Entrant(s) concerning participation in the tournament. This agreement shall be interpreted and enforced under the laws of Indiana. In the event any term of this Entry shall be determined to be illegal or unenforceable this Entry shall remain in full force and effect as to all other terms.

**The undersigned represents that entrants have read and fully understand that this tournament registration entry includes a release of liability for BCA's negligence.**

Signature: \_\_\_\_\_  
Entrant / Entrant's Representative

Date: \_\_\_\_\_

# **BUILDING CONTRACTORS ASSOCIATION OF NORTHEAST INDIANA 2020 SCHOLARSHIP BASS TOURNAMENT RULES**

RULES COMMITTEE: Travis Arnold and Jay McCormick

## **ADMINISTRATIVE RULES:**

- 1) Entries must be made in writing on the official tournament entry form and will be accepted through September 1, 2020 at the BCA office.
- 2) Entry Fee is \$160 per boat for a two-person team. The Big Bass Pot is \$10 additional and optional. Registration fees must be paid in full at the time of registration.
- 3) *Cancellation Policy:* Registration fees will be refunded for cancellations received by August 28. After that date, the registration fee will be applied as a donation to the BCA Scholarship Fund.
- 4) Take-off positions will be based on date the tournament reservation form and payment is received by BCA office.
- 5) The 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> starting positions will be held for the winning companies from the 2019 tournament through Friday, August 14, subject to their successfully fulfilling registration requirements. After that date these positions will be opened to teams already registered so the starting schedule can be finalized.

## **TOURNAMENT RULES:**

- 1) All contestants are required to obey all local, state and federal laws. Violations if discovered or reported will result in immediate disqualification.
- 2) All contestants must wear a Coast Guard Approved lifejacket any time the gasoline engine is running. This rule will be strictly enforced and immediate disqualification will result if a violation is discovered.
- 3) Only Largemouth Bass, Kentucky Bass, and Smallmouth Bass will count. All fish must be legal length. There will be a two-pound penalty for any short fish brought to the scales. The exception to this rule is the Big Non-Bass prize for which any fish counts.
- 4) The limit of fish will be five (5) per boat. There will be no culling within the weigh-in area. Only five fish will be allowed in boat when you enter the check-in area.
- 5) There will be a late penalty of one pound per minute with disqualification after 10 minutes late. (No excuses).
- 6) All fish must be caught in a sporting manner (no trolling, live bait, snagging, etc.).
- 7) Ties: Any ties will be broken by the earliest entry received by the BCA.
- 8) Fishing Locations: Anywhere on Sylvan Lake except within 50 yards of another contestant who is first anchored with trolling motor raised.
- 9) No alcoholic beverages will be allowed in any boat during tournament hours.
- 10) All rules are subject to interpretation by the Rules Committee and their decisions shall be considered final.